

Declaration of Assets and Liabilities

Year..... 2022

प्रेरना शिल्पा 155
16/02/22
9/1/2022
155
2477

I, P.RERNA SHILPA, son/daughter/wife of ... SRI DEEPAK KUMAR

aged..... 29 years, belonging to BIHAR VIDHAN SABHA, PATNA
service and presently working as ASSISTANT.....

give herein below the details of the assets (immovable, movable, bank balance, etc.) of
myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be
given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 etc. Name
(i)	Cash	10,000/-				
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	50,000/-				
(iii)	Bonds, Debentures and Shares in companies	—				
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	3 L.I.C Policy no- i) 821662930 ii) 821907755 iii) 829725101				
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	28 gm (Gold) 500 gm (Silver)				
(vii)	Other assets, such as values of claims / interests	~ 1.5 Lakh				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock
Exchange in respect of listed companies and as per books in the case of non listed
companies should be given.

* Dependant here means a person substantially dependent on the income of the
employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ... 31-01-2022
(a)	(i) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity	L.T.C. Housing Finance Ltd., Gurgaon	Approx 24000/-
			—
			—
			—

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also Indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN No - 611PSG083R	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :-

110164 056416

Gender :-

F (M/F)

Date of Birth :-

22 01 1993

(DD/MM/YY)

Class/Group :-

B

(A/B/C)

Cadre :-

B.L.A. Secretariat Service (Assistant)

(Full Name e.g. B.A.S. - Bihar Administrative Service,

B.S.S. - Bihar Secretariat Service etc.)

Home District :-

GAVA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: PRERNA SHILPA

Name of Employee: PRERNA SHILPA

Designation: ASSISTANT

Department: SUCHNA & UVIDH SHAKHA
B.V.S., PATNA

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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